



## FUEL GAS CLEARANCE REPORT

General Contractor/Owner: \_\_\_\_\_

Address: \_\_\_\_\_ Lot/Unit #: \_\_\_\_\_

Subdivision: \_\_\_\_\_ Permit #: \_\_\_\_\_

### LIST OF EQUIPMENT/APPLIANCES:

Furnace(s) \_\_\_\_\_ BTU's  
Water Heater(s) \_\_\_\_\_ BTU's  
Dryer(s) \_\_\_\_\_ BTU's  
Barbecue(s) \_\_\_\_\_ BTU's  
Range/Cook Top(s) \_\_\_\_\_ BTU's  
Fireplace(s) \_\_\_\_\_ BTU's  
Boiler(s) \_\_\_\_\_ BTU's  
Misc. Equip. \_\_\_\_\_ BTU's

FUEL LINE SIZE: \_\_\_\_\_

### PRESSURE:

4 OZ.  2 LB.  OTHER: \_\_\_\_\_

TOTAL EQUIPMENT \_\_\_\_\_ BTU's

### MECHANICAL CONTRACTOR INFORMATION:

Installer's Name: \_\_\_\_\_ Business Phone #: \_\_\_\_\_

RMGA Card #: \_\_\_\_\_

I hereby certify that the entire mechanical fuel-line system for the structure located at the address listed above has been sized and pressure tested in accordance with the applicable codes currently adopted by the State of Utah.

Printed Name of Certifying Individual: \_\_\_\_\_

Date \_\_\_\_\_

Signature of Certifying Individual: \_\_\_\_\_

*Note: Only agencies/individuals pre-approved by Hooper City shall be recognized to certify the sizing and pressure testing of any residential or commercial mechanical fuel-line system located within Hooper City Limits.*

**CLEARANCE WILL BE REJECTED FOR FAILURE TO COMPLETE ANY OF THE INFORMATION REQUESTED ABOVE.**

### TO BE COMPLETED BY BUILDING INSPECTOR ONLY

METER INSTALLATION

APPROVED

DENIED

\_\_\_\_\_  
(Building Inspector: Signature)

\_\_\_\_\_  
(Date month/day/year)